



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** TUESDAY, 11 DECEMBER 2012

**Time:** 11.00am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Jeremy Simons (Chairman)	Alderman Robert Hall (Ex-Officio Member)
Archie Galloway (Deputy Chairman)	Brian Harris (Ex-Officio Member)
Deputy John Barker	Michael Hudson
Martin Farr (Ex-Officio Member)	Sylvia Moys
Marianne Fredericks	Deputy John Owen-Ward
Alderman Alison Gowman (Ex-Officio Member)	Deputy Michael Welbank (Ex-Officio Member)

**Enquiries:** Katie Odling  
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katie.odling@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1pm

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 19 November 2012.  

**For Decision**  
(Pages 1 - 4)
4. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
  - a) Mitre Street – Anti-Social Behaviour Noise Complaints A Highway Authority Response (Pages 5 - 30)
  - b) Options Appraisal and Authority to start work - Heron Plaza (Pages 31 - 62)
  - c) Issue Report – Mariner House Section 106 Improvement Works (Pages 63 - 74)
  - d) Cheapside Area Enhancement Strategy – Report on progress and proposed review (Pages 75 - 88)
  - e) Road Danger Reduction Plan 2013 (Pages 89 - 124)
  - f) Road Danger reduction in the Shoe Lane area - Stonecutter Street & Little New Street (Pages 125 - 164)
5. **RELOCATION OF DOROTHY ANNAN CERAMIC PANELS TO BARBICAN HIGHWALK AND TRANSFER OF OWNERSHIP TO CITY OF LONDON CORPORATION**  
Report of the City Surveyor.  

**For Decision**  
(Pages 165 - 168)
6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

8. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**Part 2 - Non-public Agenda**

9. **QUESTIONS ON NON-PUBLIC MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**